

Command= 210-

Point#, Start#-End# or G#= 1-861

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
							D:... \BMHOME11
	01-21-2025			16:16:17			
		6.92	setpk	1	5000.0135	5000.0003	
		7.52	sethub	2	4910.4968	4993.9644	TRA
		6.84	fndip	3	4998.6412	5055.6334	SS
		6.73	ipinbnt	4	5021.1186	4862.8649	SS
		7.28	fndipin	5	5027.0116	4809.2212	SS
		7.13	ipinerni	6	5035.4783	4731.6436	SS
		7.01	pktp	7	5043.5214	4627.5630	SS
		7.28	fndip	8	5053.7474	4578.0581	SS
		6.56	ipinbnt	9	5070.3405	4435.0911	SS
		6.48	fndipin	10	5076.1069	4382.2996	SS
		6.16	fndipin	11	5049.4777	4385.1067	SS
		6.54	fdnlpole	12	5045.8278	4376.2105	SS
		9.02	fdnlpole	13	4974.4044	4963.9752	SS
		12.19	post**	14	4906.9365	4992.3607	SS
			corfnd	15	4960.7068	5001.0226	SS
			corfnd	16	4936.9747	4997.0024	SS
		0.00	corsfft	17	4936.9274	4996.5570	SS
		0.00	corsfft	18	4960.9030	5000.8619	SS
		12.20	thrsh**	19	4958.5773	5012.0404	SS
		10.78	topcorfd	20	4964.3736	5016.5382	SS
		0.00	corfnd	21	4961.8036	5030.4038	SS
		0.00	corsfft	22	4962.2557	5031.0895	SS
		0.00	corsfft	23	4965.1323	5016.2488	SS
		8.48	corbaset	24	4931.7990	5253.9792	SS
		6.87	fndip**	25	4965.2464	4999.4122	SS
		7.25	rt0.15**	26	4902.3854	5032.6022	SS
		7.80	fndipin	27	4903.7917	5019.0332	SS
		7.67	fndip**	28	4906.7943	4992.0459	SS
		7.21	fndipin	29	4909.3591	4969.2506	SS
		10.85	topcorfd	30	4916.7271	5008.0806	SS
		10.83	topcorfd	31	4914.2966	5021.8971	SS
		10.89	corstooop	32	4914.4861	5000.7484	SS
		6.91	corbld	33	4905.7015	5036.7767	SS
		7.52	2hub	34	4910.4968	4993.9644	SS
		7.68	ipchk	35	4906.7936	4992.0304	SS
		7.39	fndip**	36	4960.4221	5039.5200	SS
		7.34	corbldg	37	4961.2562	5044.2326	SS
		7.34	corhse	38	4960.3478	4989.3911	SS
		7.60	corhse	39	4927.2998	4985.0240	SS
			fndip	40	4929.7246	4793.0611	SS
			corfnd	41	4992.7475	4703.6419	SS
			corprch	42	5000.5603	4680.6234	SS
			pkchk	43	5043.5174	4627.5796	SS
			fndpk	44	5024.0813	4484.7944	SS
			corfnd	45	4998.8705	4657.3565	SS
			fndip	46	4902.2386	5032.5713	TRA

JOB #17 645McFALL [861]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----01-21-2025-----16:16:17-----D:... \BMHOME11							
			caliplan	47	4906.8151	4991.9988	TRA
			caliplan	48	4986.5447	4811.8876	TRA
			caliplan	49	4965.0956	4998.6601	INT
			caliplan	50	4960.4200	5039.3926	TRA
			foo	51	4993.9576	5052.6532	TRA
			foo	52	4935.7619	5045.9540	TRA
			foo	53	4941.8474	4993.3046	TRA
			foo	54	5000.0133	5000.0003	TRA
			planlot	60	4960.4221	5039.5200	
			planlot	61	4901.9880	5032.7934	TRA
			planlot	62	4906.8307	4992.0804	TRA
			planlot	63	4965.1108	4998.7893	INT
			LC	80	4911.4294	4951.3398	TRA
			LC	81	4987.2944	4799.6883	TRA
			LC	82	4969.6509	4958.0414	TRA
				100	4969.9839	5303.9855	
				101	4998.6412	5055.6334	TRA
				102	5020.8792	4862.9122	TRA
				103	5027.0691	4809.2681	TRA
				104	5053.7651	4577.9133	TRA
				105	5070.2716	4434.8624	TRA
				106	5076.3470	4382.2118	TRA
				107	5133.2712	4381.4004	TRA
				108	5028.7215	5316.4694	INT
				200	4872.0043	5283.1934	
				201	4979.0048	4383.6348	TRA
				202	5133.0879	4381.3488	TRA
				203	5028.7507	5316.4459	TRA
				204	4930.7470	5295.6552	TRA
				205	5035.8308	4382.7917	INT
				206	4970.4846	5300.2296	TRA
				207	5076.1638	4382.1933	INT
				208	4970.0514	5303.9933	INT
				209	4902.1237	5029.9784	TRA
				210	4902.1237	5544.3066	INT
				211	4960.5560	5036.7048	INT
				212	4906.9664	4989.2654	TRA
				213	4965.2446	4995.9741	INT
				214	4998.6412	5055.6334	TRA
				220	4903.6271	5019.0136	INT
				221	4999.9721	5044.0736	INT
6.92	pk	300			5000.0135	5000.0003	
6.83	setpk	301			4981.4387	4961.5299	SS
7.65	topip	302			4906.8421	4992.0500	SS
8.98	trim***	303			4927.2835	4985.0533	SS
7.69	fnnda***	304			4927.4904	4984.8923	SS
8.91	trim***	305			4960.3363	4989.3568	SS
7.77	fnnda***	306			4960.2516	4989.1718	SS
9.06	trim**	307			4963.9414	4962.3799	SS
7.64	fnnda**	308			4963.6574	4962.5008	SS
9.04	nail	309			4974.4122	4963.9450	SS
9.91	flelprch	310			4962.0424	4972.2850	SS
9.82	flelhse	311			4955.1749	4967.4802	SS
17.91	trim***	312			4961.4549	4989.5868	SS
6.61	cbasin	313			4976.8349	4988.6921	SS
7.23	s/o	314			4973.0895	4978.8791	SS
7.45	@clstps	315			4969.2565	4974.0065	SS
7.61	wind**	316			4962.4822	4984.4899	SS

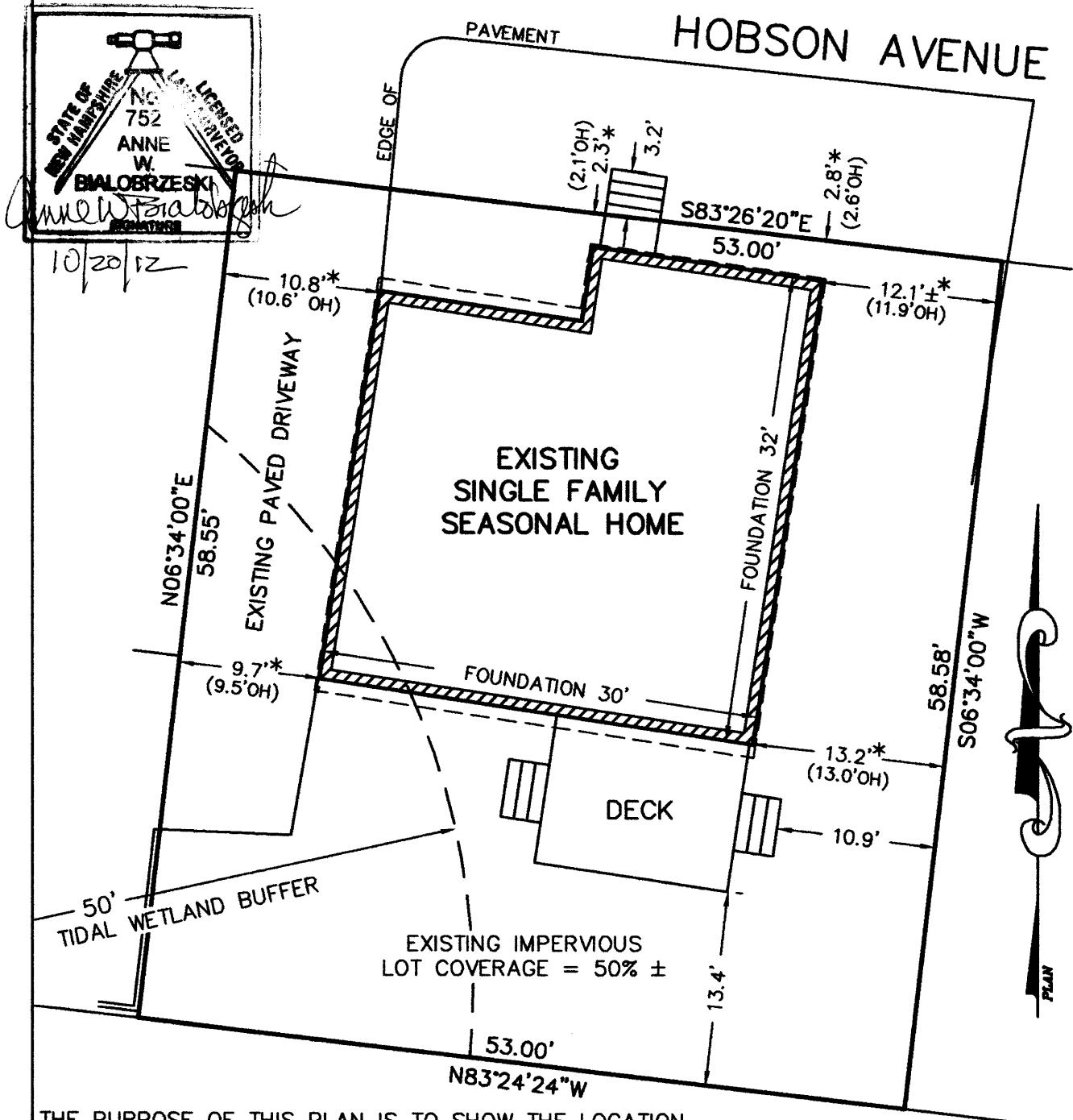
JOB #17 645McFALL [861]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Eastng	Type
							D:... \BMHOME11
	01-21-2025			16:16:17			
7.44	sethub	317		4923.5585	4948.8635		SS
7.67	topip	318		4906.8132	4992.0614		SS
9.51	crdeck**	319		4919.2979	4981.0830		SS
9.32	crdeck**	320		4922.0992	4959.9276		SS
6.92	shed***	321		4917.1760	4964.2957		SS
6.59	shed***	322		4918.2008	4956.0576		SS
11.97	toppst**	323		4911.9292	4951.0872		SS
8.94	trim***	324		4930.6867	4957.8623		SS
7.03	fnnda**	325		4930.8132	4958.0682		SS
10.02	trim***	326		4947.3868	4948.5808		SS
7.80	sill***	327		4945.5395	4959.8638		SS
9.04	nail	328		4974.3887	4963.9437		SS
9.53	deck***	329		4929.7165	4964.6123		SS
		350		4931.3241	4953.6298		INT
6.92	SETHUB	400		4914.5541	4844.3506		INT
6.85	IPINBNT	401		5021.1750	4862.8274		TRA
7.44	HUB	402		4923.5585	4948.8635		SS
6.86	PK	403		4998.0305	5012.6300		SS
6.83	PK	404		4981.4159	4961.5197		SS
7.67	IPINERN	405		4914.6769	4919.4905		SS
7.46	IPINERN	406		4920.0288	4869.7779		SS
6.97	FNDIP***	407		4924.0487	4846.0757		SS
6.71	IPINERN	408		4925.5797	4820.0224		SS
6.42	IPCHKBN	409		4929.7933	4793.1712		SS
6.25	CORWHFNC	410		4939.3946	4714.1083		SS
7.24	CORCLFNC	411		4951.6052	4620.4961		SS
6.94	CORHSE**	412		4946.9027	4858.3804		SS
9.63	CORDCK**	413		4934.3494	4873.2392		SS
9.69	CORDCK**	414		4932.3968	4886.4778		SS
9.78	THRSHLD	415		4943.4453	4882.4816		SS
7.16	@CLSTP*	416		4939.4726	4871.2125		SS
7.02	@CLSTP*	417		4936.7790	4889.8864		SS
7.15	CORHSE**	418		4942.4017	4888.2892		SS
6.76	COREPDR	419		4936.1742	4856.5002		SS
6.76	CLENDCRB	420		4936.5386	4847.2892		SS
6.80	CORTILE	421		4948.4856	4848.8618		SS
7.38	CORHSE	422		4973.6048	4862.5446		SS
7.92	CORHSE	423		4970.7034	4917.1081		SS
7.26	CORHSE	424		4974.3530	4893.1073		SS
7.76	CORSTEP*	425		4981.4148	4882.2943		SS
7.73	CORSTEP*	426		4981.9746	4878.5609		SS
7.05	CORHSE**	427		4976.7050	4877.2163		SS
7.36	CORHSE**	428		4973.6258	4862.5478		SS
6.56	PIEPT=3	429		4991.2439	4864.3534		SS
8.12	FDNLPOLE	430		4989.5084	4844.4159		SS
7.21	CORHSE	431		4982.0396	4840.9608		SS
6.70	CORHSE	432		4950.1217	4836.1112		SS
9.69	THRSHLD	433		4976.1517	4879.8957		SS
11.93	CORFND**	434		4974.2647	4892.9519		SS
11.93	CORFND**	435		4973.5053	4862.6753		SS
11.93	CORFND**	436		4946.9077	4858.7355		SS
11.80	IPCHK	437		4924.0465	4846.0320		SS
7.68	SILL****	438		4964.7658	4861.2975		SS
6.76	EPDR**	439		4986.7402	4907.5204		SS
7.51	EPDR***	440		4960.4182	4903.2587		SS

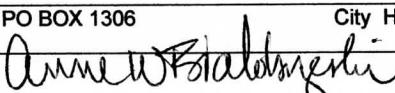
Point#, Start#-End# or G#= 4-

LOCATION PLAN
EXISTING CONDITIONS
39 HOBSON AVE., HAMPTON, NH
SCALE: 1"=10' OCTOBER 20, 2012
PREPARED BY STOCKTON SERVICES
PO BOX 1306, HAMPTON, NH 603 929-7404

OWNER OF RECORD:
FRANK B. & GRACE T. MCFALL
125 BLUE RIDGE RD, NORTH ANDOVER, MA
DEED REF: RCRD 4623-2003
LOT AREA: 3100 SF±
PLAN REF: RCRD PLAN D2784
TAX MAP 290 LOT 33
ZONING CLASS: RB



Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION					For Insurance Company Use:	
A1. Building Owner's Name FRANK B. MCFALL III AND GRACE T. MCFALL					Policy Number	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 39 HOBSON AVENUE					Company NAIC Number	
City HAMPTON State NH ZIP Code 03842						
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) TAX MAP 290 LOT 33, RCRD BOOK 4623 PAGE 2003						
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>						
A5. Latitude/Longitude: Lat. <u>42d54'28.6"N</u> Long. <u>70d48'53.4"W</u>					Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983	
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.						
A7. Building Diagram Number <u>8</u>						
A8. For a building with a crawlspace or enclosure(s): a) Square footage of crawlspace or enclosure(s) <u>805</u> sq ft b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>0</u> c) Total net area of flood openings in A8.b <u>0</u> sq in d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					A9. For a building with an attached garage: a) Square footage of attached garage <u>N/A</u> sq ft b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade c) Total net area of flood openings in A9.b <u> </u> sq in d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No	
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION						
B1. NFIP Community Name & Community Number HAMPTON, TOWN OF 330132		B2. County Name ROCKINGHAM			B3. State NH	
B4. Map/Panel Number 33015CO437	B5. Suffix E	B6. FIRM Index Date 05/17/2005	B7. FIRM Panel Effective/Revised Date 05/17/2005	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 9	
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe)						
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe)						
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)						
C1. Building elevations are based on: <input type="checkbox"/> Construction Drawings* <input type="checkbox"/> Building Under Construction* <input checked="" type="checkbox"/> Finished Construction *A new Elevation Certificate will be required when construction of the building is complete.						
C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE. Benchmark Utilized <u>RM11</u> Vertical Datum <u>NGVD</u>						
Conversion/Comments						
Check the measurement used.						
a) Top of bottom floor (including basement, crawlspace, or enclosure floor) <u>7.0</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)					
b) Top of the next higher floor <u>9.7</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)					
c) Bottom of the lowest horizontal structural member (V Zones only) <u>N/A.</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)					
d) Attached garage (top of slab) <u>N/A.</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)					
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) <u>9.7</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)					
f) Lowest adjacent (finished) grade next to building (LAG) <u>6.9</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)					
g) Highest adjacent (finished) grade next to building (HAG) <u>7.4</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)					
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support <u>7.0</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)					
SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION						
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. <input type="checkbox"/>						
Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
Certifier's Name ANNE W. BIALOBRZESKI		License Number 752				
Title OWNER		Company Name STOCKTON SERVICES				
Address PO BOX 1306		City HAMPTON		State NH		ZIP Code 03843
Signature 		Date 10-22-12		Telephone 603 929-7404		
						

IMPORTANT: In these spaces, copy the corresponding information from Section A.

For Insurance Company Use:

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
39 HOBSON AVENUE

Policy Number

City HAMPTON State NH ZIP Code 03842

Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments C2a BOTTOM FLOOR IS APPROX ELEVATION OF DIRT FLOOR IN PARTIALLY ACCESSIBLE CRAWL SPACE.



Signature

Date 10-22-12

 Check here if attachments**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
 b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.

E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

 Check here if attachments**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial ImprovementG8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) DatumG9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) DatumG10. Community's design flood elevation _____ feet meters (PR) Datum

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

 Check here if attachments

Building Photographs

See Instructions for Item A6.

For Insurance Company Use:

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
39 HOBSON AVENUE

Policy Number

City HAMPTON State NH ZIP Code 03842

Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

FRONT AND RIGHT SIDE VIEW 10-22-2012



FRONT AND LEFT SIDE VIEW 10-22-2012



Building Photographs

Continuation Page

For Insurance Company Use:

Policy Number

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
39 HOBSON AVENUE

City HAMPTON State NH ZIP Code 03842

Company NAIC Number

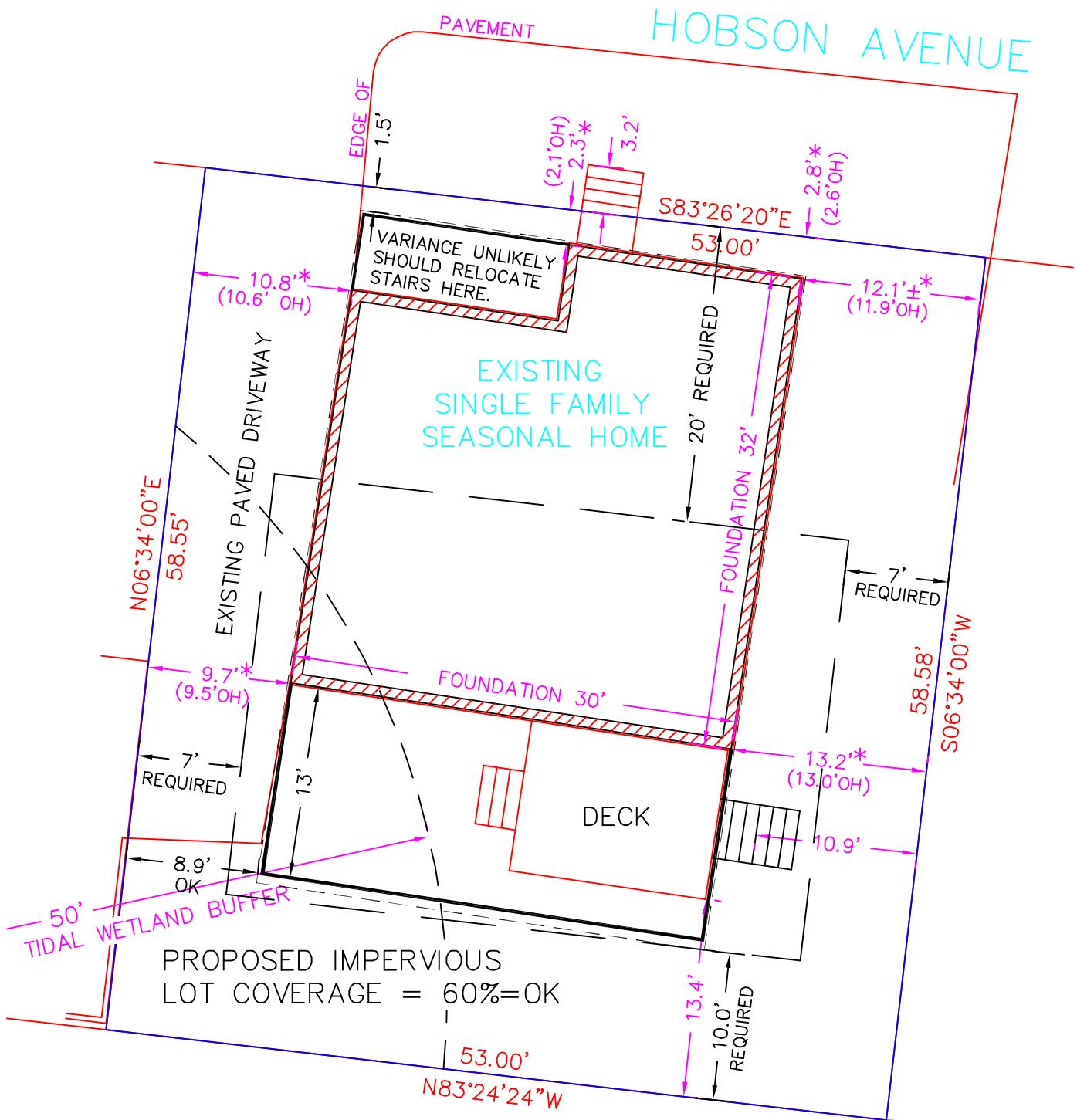
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

REAR AND RIGHT SIDE VIEW 10-22-2012



REAR AND LEFT SIDE VIEW 10-22-2012





MORTGAGE PLOT PLAN

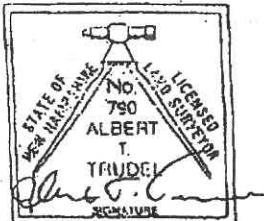
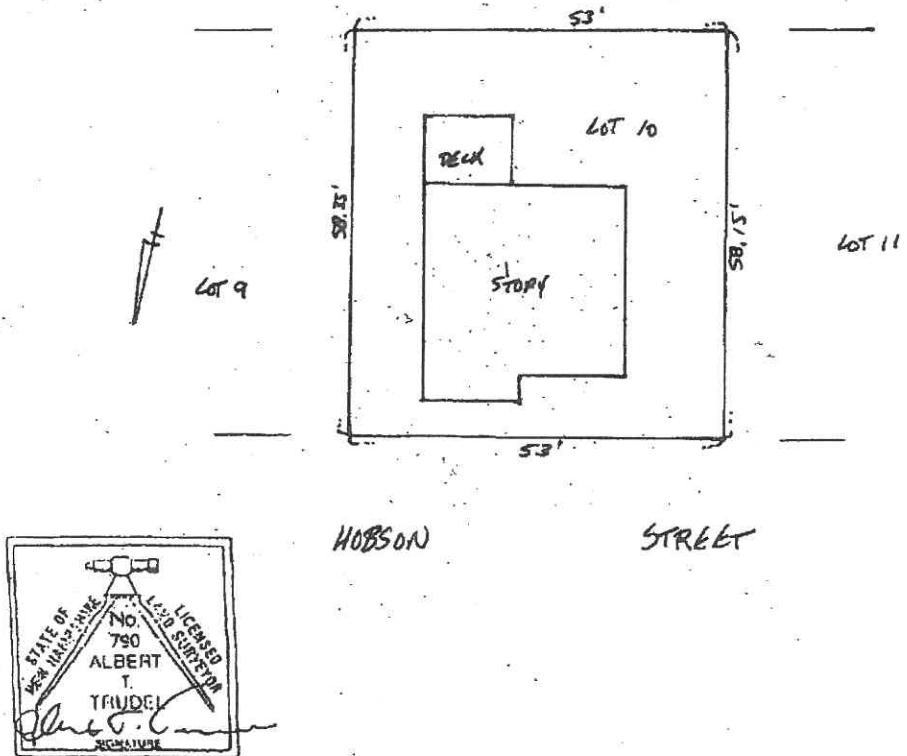
E K SURVEY INC

♦ HAVERHILL, MA ♦

Phone 978-469-1985 ♦ Fax 978-469-7048

MORTGAGOR: MAIN & CRANE MFG. CO.
 ADDRESS OF PRINCIPLE BUILDING
 39 HOBSON ST.
 HAMPTON, NH

DEED REF. _____ PG. _____
 PLAN REF. 08175 _____
 DATE OF INSPECTION FEB. 24, 2006
 SCALE: 1" = 20'

CERTIFICATION TO: lender mortgage corp.

This Mortgage Plot Plan was prepared specifically for mortgage purposes only and it is not intended or represented to be a property line or land survey. This plan is not to be used to establish any of the property lines for any purpose. No responsibility is extended to the land owner or occupant. This certification is based on the location of survey marker or others.

JOB # 210053

The location of the principle structure/s
Condo B-1
 with the local zoning bylaws in effect when constructed.

Subject building is not in a Flood Hazard Area.
 Subject building is in a Flood Hazard Area.

Flood Hazard determined from the FIRM map: 32056-00316 Zone A6
 Dated 5/17/2005

012105

2006 FEB 28 PM 2:16

ROCKINGHAM COUNTY
REGISTRY OF DEEDS**WARRANTY DEED**

We, Robert DeFrancison and Mary Ann DeFrancisco, husband and wife of Arlington, Middlesex County, Commonwealth of Massachusetts, for consideration paid,

Grant To: **Frank B. McFall, III and Grace T. McFall, husband and wife as Joint Tenants**, both of 125 Blue Ridge Road, North Andover, Essex County, Massachusetts

WITH WARRANTY COVENANTS

A certain parcel of land, with the buildings thereon, situate on the Southerly side of Hobson Avenue (formerly Hobbs Avenue) in said Hampton, County of Rockingham and State of New Hampshire, being more particularly bounded and described as follows:

BEGINNING in the Southerly sideline of said Avenue at the Northwesterly corner of Lot 9 on the plan described below and thence running

Southwesterly along said Avenue 53 feet to Lot 11 on said plan; thence turning and running

Southeasterly by said Lot 11, 58 feet, more or less, to land now or formerly of Bickum, et al; thence turning and running

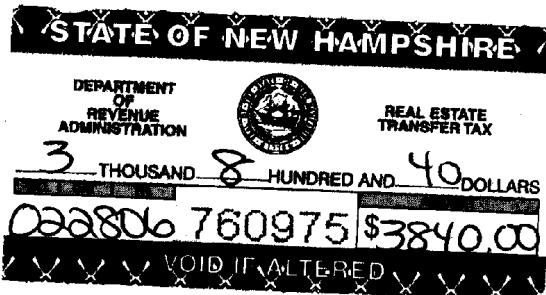
Northeasterly by said former Bickum land to said Lot 9; thence turning and running

Northwesterly by said Lot 9, 58 feet, more or less, to said Hobson Avenue which is the point of beginning.

Being Lot #10 on a certain plan of Land made by John W. Durgin, C.E. dated April, 1955 (File No. 2513, Plan No. 265-R).

This is not homestead property.

For my right in title see deed of Loretta C. McGrail dated May 25, 1984 and recorded with the Rockingham Registry of Deeds in Book 2492, Page 1567.



MAIL TO

COHEN LAW OFFICES, P.C.

874 TURNPIKE ST.

N. ANDOVER, MA 01845

WITNESS our hands and seal this 28th day of February, 2006.



Robert DeFrancisco



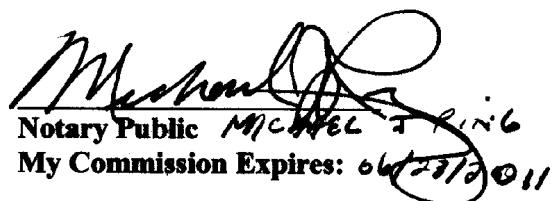
Mary Ann DeFrancisco

Commonwealth of Massachusetts

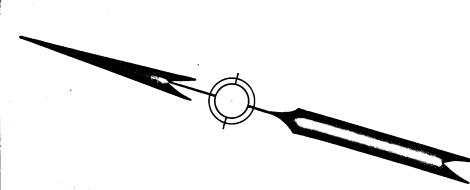
Essex, ss

February , 2006

On this 28th day of February, 2006 before me, the undersigned Notary Public, personally appeared the above named Robert DeFrancisco and Mary Ann DeFrancisco, proved to me through satisfactory evidence of identification, which was a drivers license, to be the person whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

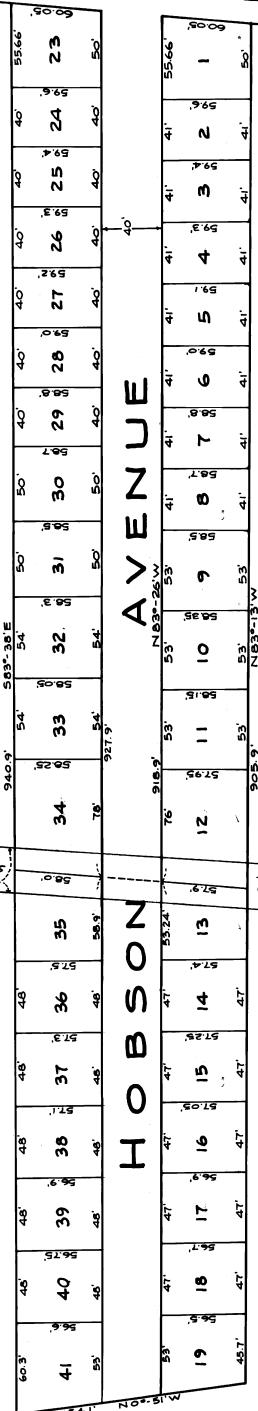


Notary Public Michael J. Ring
My Commission Expires: 06/27/2011



FORWELL & C. BUCKMAN & H. S. WYMAN

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EQUATIONS OF MOTION | 181

The Hampton Remming Board above and below
Junction with the Pen and it is accordingly
allowed for necessary purpose at the Randolph
County Right of Way.

DRAFT | OCT 6

HAMPTON BEACH, N.H.
For JOSEPH HOBBS TPI. LIST

SCANNING AFFECT

JOHN W. DURGIN
CIVIL ENGINEER

APRIL 1955
REV. JULY 1967
REV. JAN 1972

FILE No. 2513
82-1125272

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100 GRISWOLD ROAD
PORTSMOUTH, NH 03801
1 WATERSIDE STREET
SUITE 100
ROCHESTER, NH 03264

BONAPARTE LIBERTA

McGRAW
2164/040

JOHN W. CROSS, JR.
2/23/112

HELEN P. FOLEY,
JAMES P. BRADLEY,
BARBARA E. HENNEY
2429/1408

JAMES P. BRADLEY

N.D. 22

LOT AREA:
3,332 SQ. FT.

TITLE SOURCE:

No. 20

No. 18

VOCAB MAP

PLAN OF LOT

HAMPTON BEACH, N.H.
ROB: MARY M. HANLON
SCALE: 1" = 10'
MAY 23, 1984

FOR: **MARY M. HANLON**
SALINE: 1" = 10' **MAY 23 1984**

TO: MARY M. HANLEY

HAMPTON BEACH, N. H.

MANCHESTER STREET

"I CERTIFY THAT THIS SURVEY PLAT SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIP AND THAT THE LINES OF STREETS OR WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN."

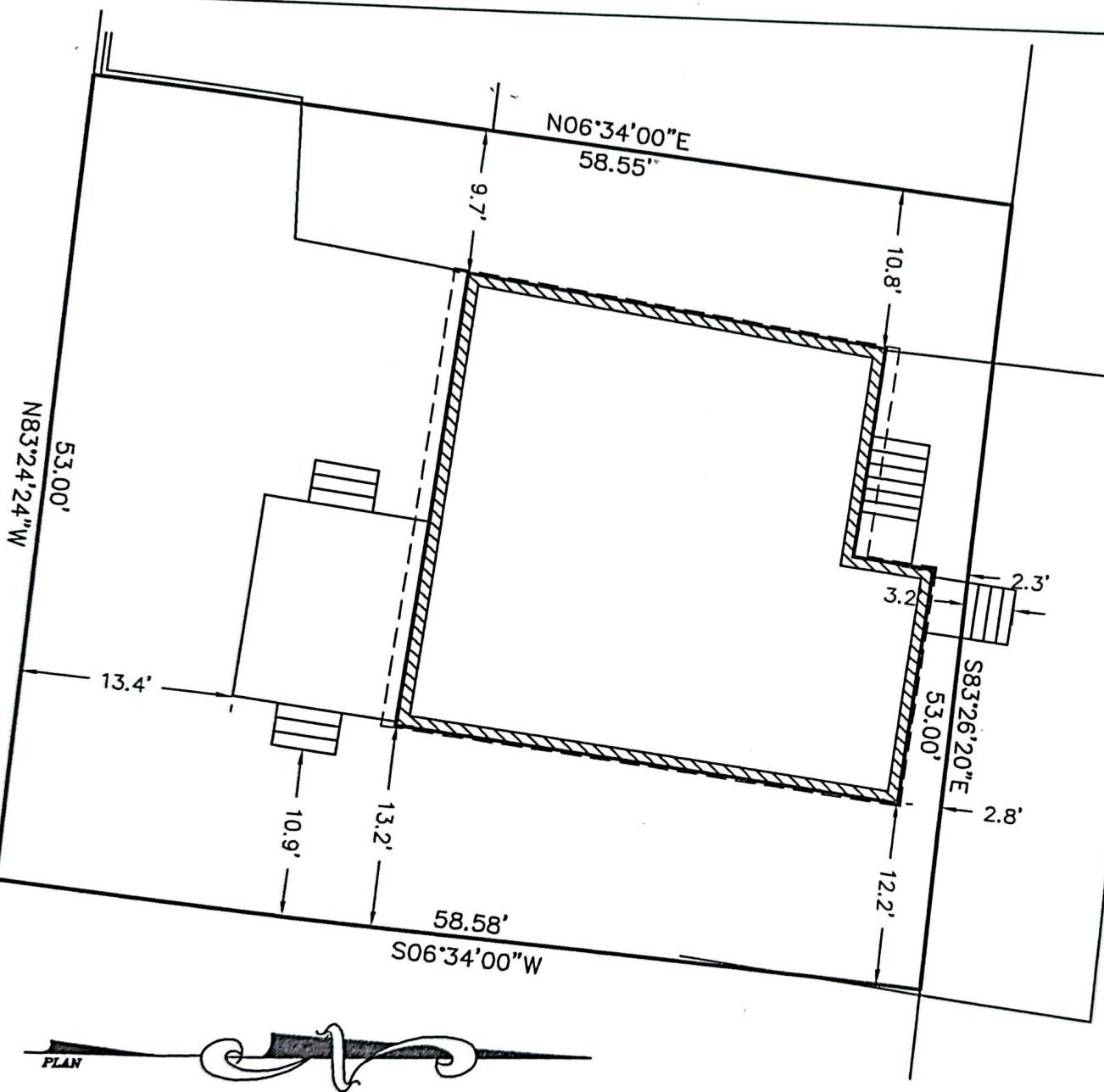
FILE NO.
PLAN NO.
2513
4977

四百四十一

C-12634

PRELIMINARY

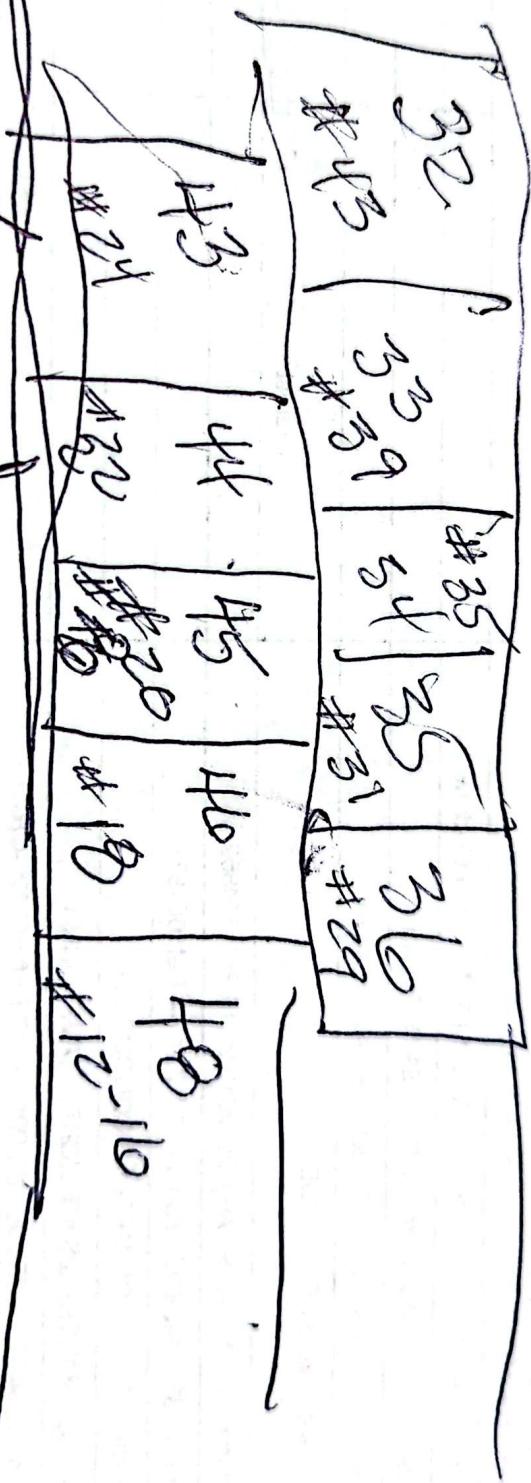
642



FOUNDATION
CERTIFICATION PLAN
39 HOBSON AVE., HAMPTON, NH
SCALE: 1"=10' OCTOBER 20, 2012
PREPARED BY STOCKTON SERVICES
PO BOX 1306, HAMPTON, NH 603 929-7404

OWNER OF RECORD:
FRANK B. & GRACE T. MCFAUL
125 BLUE RIDGE RD, NORTH ANDOVER, MA
DEED REF: RCRD 4623-2003
LOT AREA: 3100 SF \pm
PLAN REF: RCRD PLAN D2784
TAX MAP 290 LOT 33
ZONING CLASS: RB

Map 290



Barbara Kenny
Belmont
Mass

James Addison
Belmont
Mass

Tocky B.

From: "McFall, Frank" <fmcfall@abiomed.com>
To: <stockton@ttlc.net>; <g.mcfall@comcast.net>
Sent: Sunday, September 23, 2012 7:59 PM
Subject: Re: testing from Tocky

Hi Tocky,

I received your email and agree to it. I will email you a copy of my plot plan which was created in 2006 by EK Survey in Haverhill. It says the property is in a flood hazard area based on a map dated 5/17/2005.

From: Tocky B. [mailto:stockton@ttlc.net]
Sent: Saturday, September 22, 2012 07:59 PM
To: McFall, Frank; g.mcfall@comcast.net <g.mcfall@comcast.net>
Subject: testing from Tocky

Frank and Grace,

I am writing to confirm that you have authorized me to determine your boundaries and provide a plan showing your existing structure with respect to your property lines.

I will also gather elevation data necessary to provide one elevation certificate (which will be required by the building department).

The work described above will not exceed \$1000, and we will address developing a proposal and looking at permitting requirements when we have the information that the authorized work will provide.

Please reply that you received this email so I'll know I didn't make a mistake....
Thanks and I will speak to you soon. Feel free to call if you have more questions.

Tocky

Anne W. Bialobrzeski
NHLLS #752
NHDES Septic Designer #348
Stockton Services
PO Box 1306
Hampton, NH 03843-1306
603 929-7404
cell 603 765-8918

Tocky B.

From: "Tocky B." <stockton@ttlc.net>
To: "McFall, Frank" <fmcfall@abiomed.com>
Sent: Tuesday, October 09, 2012 11:15 AM
Subject: Re: testing from Tocky

Frank,

I have been out to do some field work and have talked to Tom Wasson.

He took a look at your house and says it appears it has settled 2-3" on one side, which is prompting his recommendation that you should think about a new foundation if you want to add a second story. Putting permitting questions aside and just thinking about construction, he said he thought the difference in cost would be less than you might think.... in his words for another 3 or 4 thousand, you could do it right. He's not in the market for a single family home project right now, but when I said you wouldn't likely be doing anything until next year, he said check back then because "things could change".

I'd like to do a little more work with my location data before we meet again, but when are you planning to be up this way next? I could probably be ready for further discussion.

Tocky

— Original Message —

From: [McFall, Frank](#)
To: [Tocky B.](#)
Sent: Friday, September 28, 2012 6:21 AM
Subject: RE: testing from Tocky

Hi Tocky,

No problem.

Attached is the plot plan.

Frank

From: Tocky B. [mailto:stockton@ttlc.net]
Sent: Thursday, September 27, 2012 8:17 PM
To: McFall, Frank
Subject: Re: testing from Tocky

I think the plan you are talking about is a mortgage inspection plan, a document that banks require which includes a certification about zoning and whether the flood maps show your property in a flood zone... not an elevation certificate... but I will know for sure when I see it. (If you sent it, I haven't received it). I stopped at the Town Hall, looked at the file for 24 Manchester St., and talked to the Town Wetlands Coordinator. If zoning relief is needed, we can go for that before you invest in Wetlands and Town Special Permit submittals.

Things are looking a bit difficult for next week, so I may not make it to the site until the week after that. Hope that is OK.

I have not caught up with Tom Wasson as of yet, I am playing a slow game of phone tag there. Will speak with you soon.....

Thanks,